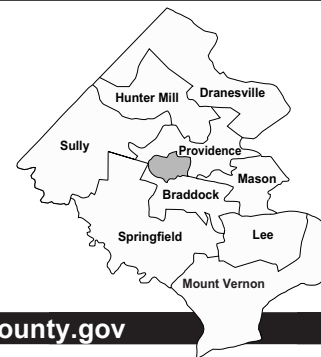




# Fairfax County Board of Supervisors *Weekly Agenda*



Volume XXXVIII, No. 14 April 17, 2003

www.fairfaxcounty.gov

## Board of Supervisors Agenda - April 28, 2003

Following is the tentative agenda for the Board's upcoming meeting. All Board of Supervisors meetings are aired live on the county government's cable TV Channel 16. A replay of the morning session is aired the next day (Tuesday) at 8 p.m. A replay of the entire meeting is cablecast each Saturday following the Board meeting beginning at 10 a.m. Channel 16 also cablecasts the agenda for each Board meeting at 8 p.m. on the Friday and Sunday preceding each Monday meeting. It is aired as part of the Channel 16 Bulletin Board on the Monday morning of the meeting beginning at 8 a.m. A review copy of the final Board agenda also is available at county regional libraries on the Friday prior to each Monday meeting. In addition, the Board agenda is at [www.fairfaxcounty.gov/gov/bos](http://www.fairfaxcounty.gov/gov/bos).

### 9 a.m. Presentations

**10 a.m.** Board decision on the Proposed Sewer Ordinance Amendment to revise the sewer service charges and availability fees

**10 a.m.** Board adoption of the FY 2004 Budget Plan

**10 a.m.** Board decision on the Proposed Consolidated Plan One-Year Action Plan for FY 2004

**10 a.m.** Board adoption of the Fairfax County Capital Improvement Program for Fiscal Years

2004-2008 with future Fiscal Years to 2013

### 10:30 a.m. Appointments

**10:30 a.m.** Items presented by the County Executive

**11 a.m.** Matters presented by Board Members

### 11:50 a.m. Closed Session

**3 p.m.** Board decision on Rezoning Application RZ 1998-LE-064 (SPRINGFIELD EAST L.C.) to rezone from I-4 to C-4 to permit mixed use development with an overall FAR of 1.22. Located generally at the N. terminus of Springfield Center Dr., S. of the Franconia-Springfield Pkwy. and S.W. of the Joe Alexander Transportation Ctr. on approx. 9.72 ac. of land. Comp. Plan Rec: Industrial with option for mixed use. **Lee District.** Tax Map 90-2 ((1)) 56C pt. (formerly known as 90-2 ((1)) 58A pt., 58B and 59A pt.) Concurrent with SEA 91-L-053-4, SEA 91-L-054-3 and SE 01-L-020.

**3 p.m.** Board decision on Special Exception Application SE 01-L-020 (SPRINGFIELD EAST L.C.) to permit a hotel. Located generally at the N. terminus of Spring-

field Center Dr., S. of the Franconia-Springfield Pkwy. and S.W. of the Joe Alexander Transportation Ctr. on approx. 9.72 ac. of land zoned C-4. **Lee District.** Tax Map 90-2 ((1)) 56C pt. (formerly known as 90-2 ((1)) 58A pt., 58B and 59A pt.) Concurrent with RZ 1998-LE-064, SEA 91-L-053-4 and SEA 91-L-054-3.

**3 p.m.** Board decision on Special Exception Amendment Application SEA 91-L-054-3 (SPRINGFIELD EAST L.C.) to amend SE 91-L-054 previously approved for uses in a floodplain to permit site modifications including providing road and pedestrian access points to the transit center. Generally located S. of the Franconia-Springfield Pkwy. at its intersection with Frontier Dr. on approx. 26.12 ac. of land zoned I-4. **Lee District.** Tax Map 90-2 ((1)) 60. Concurrent with SEA 91-L-053-4, RZ 1998-LE-064 and SE 01-L-020.

**3 p.m.** Board decision on Special Exception Amendment Application SEA 91-L-053-4 (SPRINGFIELD EAST L.C.) to amend SE 91-L-053 previously approved for Washington Metropolitan Area Transit Authority facilities to permit site modifications including providing road and pedestrian ac-

cess points to the transit center. Generally located S. of the Franconia-Springfield Pkwy. at its intersection with Frontier Dr. on approx. 26.12 ac. of land zoned I-4. **Lee District.** Tax Map 90-2 ((1)) 60. Concurrent with SEA 91-L-054-3, RZ 1998-LE-064 and SE 01-L-020.

**3 p.m.** Board decision on Prof-fered Condition Amendment Application PCA 79-L-147 (KHAN INTERNATIONAL L.L.C.) to amend the proffers for RZ 79-L-147 previously approved for a service station and quick service food store to permit the addition of service bays and other site modifications with an overall FAR of 0.12. Located on the E. side of Gunston Cove Rd. approx. 230 ft. S. of Lorton Rd. on approx. 34,578 sq. ft. of land zoned C-5. Comp. Plan Rec: Retail. **Mount Vernon District.** Tax Map 107-4 ((1)) 11A. Concurrent with SEA 84-V-009-2.

**3 p.m.** Board decision on Special Exception Amendment Application SEA 84-V-009-2 (KHAN INTERNATIONAL L.L.C.) to amend SE 84-V-009 previously approved for a quick service food store and service station to permit the addi-

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### Weekly Agenda

Office of Public Affairs  
12000 Government Center Parkway  
Suite 551  
Fairfax, Virginia 22035-0065  
[www.fairfaxcounty.gov](http://www.fairfaxcounty.gov)



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### In This Issue...

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**Board of Supervisors,  
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tion of service bays and other site modifications. Located at 9308 Gunston Cove Rd. on approx. 34,578 sq. ft. of land zoned C-5. **Mount Vernon District.** Tax Map 107-4 ((1)) 11A. Concurrent with PCA 79-L-147.

**3 p.m.** Public hearing on the acquisition of certain land rights necessary for the construction of Project 064231 – Leesburg Pi. **Providence District.**

**3 p.m.** Public hearing on Proffered Condition Amendment Application PCA 93-H-004 (THE JEFFERY FINANCIAL GROUP INC.) to amend the proffers for RZ 93-H-004 to permit offsite parking for residential development. Located on the E. side of Old Reston Ave. approx. 450 ft. N. of its intersection with Sunset Hills Rd. on approx. 4,797 sq. ft. of land zoned PDC. Comp. Plan Rec: Office. **Hunter Mill District.** Tax Map 17-4 ((1)) 35D1. Concurrent with PCA/DPA 87-C-088.

**3 p.m.** Public hearing on Proffered Condition Amendment/Development Plan Amendment Application PCA 87-C-088/DPA 87-C-088 (JEFFERY FINANCIAL GROUP INC.) to amend the proffers and development plan for RZ 87-C-088 to permit residential development at a density of 47.8 du/ac. Located on the E. side of Old Reston Ave. approx. 500 ft. N. of its intersection with Sunset Hills Rd. on approx. 10,212 sq. ft. of land zoned PRC. Comp. Plan Rec: Residential Planned Community. **Hunter Mill District.** Tax Map 17-4 ((1)) 5B. Concurrent with PCA 93-H-004.

**3:30 p.m.** Public hearing on the matter of an amendment to Chapter 112 (the Zoning Ordinance) of the 1976 County Code as follows: Revisions to the off-street parking provisions for non-residential uses within Commercial Revitalization Districts/Areas. All persons wishing to speak to this subject may call the Office of the Clerk to the Board of Supervisors, 703-324-3151, TTY 703-324-3903, to be placed on the speakers' list, or may appear

and be heard. For the convenience of the public, access to the full text will also be available for review at the county's Web site at [www.fairfaxcounty.gov/dpz](http://www.fairfaxcounty.gov/dpz) under the Zoning heading by clicking on Pending Zoning Ordinance Amendments.

**3:30 p.m.** Public hearing on the matter of an amendment to Chapter 112 (the Zoning Ordinance) of the 1976 County Code, as follows: Revisions to the sign provisions for places of worship when more than one congregation shares space in the same facility. For the convenience of the public, access to the full text will also be available for review at the county's Web site at [www.fairfaxcounty.gov/dpz](http://www.fairfaxcounty.gov/dpz) under the Zoning heading by clicking on Pending Zoning Ordinance Amendments.

**3:30 p.m.** Public hearing regarding proposed alteration to the following small and local sanitary districts for refuse and leaf collection service: 1. Enlarge Small District 4 within Dranesville District for the purpose of providing county refuse and collection service to Davis Ct. area, 2. Enlarge Local District A-2 within Small District 1 within Dranesville District for the purpose of providing county refuse and collection service to 1017 Shipman La., 3. Create Small District 7 within Dranesville District for the purpose of providing county refuse and leaf collection service to the Sigmona Park Subdivision area, 4. Create Small District 8 within Dranesville District for the purpose of providing county refuse and leaf collection service to the Hiddenbrook Subdivision area, 5. Create Small District 9 within Dranesville District for the purpose of providing county refuse and collection service to the Nantucket Subdivision area, 6. Enlarge Small District 4 within Mason District for the purpose of providing county refuse and leaf collection service to the Downing Street Subdivision area, 7. Enlarge District C within Small District 4 within Mason District for the purpose of providing county refuse and leaf collection service to 6480 Overlook Dr., 8. De-Create/Re-Create Small District 1 within Mason District for the purpose of removing

Madison Pl. from county refuse and leaf collection service, 9. Enlarge Local District D within Small District 1 within Mount Vernon District for the purpose of providing county refuse and leaf collection service to the Devonshire Rd. area, 10. Enlarge Small District 2 within Providence District for the purpose of providing county leaf collection service to 8963 Colesbury Pl., 11. De-Create/Re-Create Small District 1 within Providence District for the purpose of removing the Fairview area from county refuse and leaf collection service. Questions regarding these proposed alterations may be directed to the Department of Public Works and Environmental Services, Division of Solid Waste collection and Recycling, 703-324-5381, TTY 711 (Virginia Relay Center). **Dranesville, Mason, Mount Vernon and Providence Districts.**

**3:30 p.m.** Public hearing on Proffered Condition Amendment Application PCA C-448-27 (KINGSTOWNE SHOPPING CENTER I.L.P.) to amend the proffers for RZ C-448 for the previously approved shopping center to permit multiple eating establishments with an overall FAR of 0.176. Located in the S.W. quadrant of the intersection of S. Van Dorn St. and Kingstowne Blvd. on approx. 23.25 ac. of land zoned PDH-4. Comp. Plan Rec: Mixed use. **Lee District.** Tax Map 91-2 ((1)) 32A.

**4 p.m.** Public hearing on the matter of an amendment to Chapter 112 (the Zoning Ordinance) of the 1976 County Code as follows: Revisions to the Affordable Dwelling Unit Program provisions for mid-rise multiple family dwellings. All persons wishing to speak to this subject may call the Office of the Clerk to the Board of Supervisors, 703-324-3151, TTY 703-324-3903, to be placed on the speakers' list, or may appear and be heard. For the convenience of the public, access to the full text will also be available for review at the county's Web site at [www.fairfaxcounty.gov/dpz](http://www.fairfaxcounty.gov/dpz) under the Zoning heading by clicking on Pending Zoning Ordinance Amendments.

**4 p.m.** Public hearing on Special Exception Application SE 2003-SU-001 (MULFORD ENTERPRISES INC.) to permit a nursery school. Located at 15109 Lee Hwy. on approx. 7.52 ac. of land zoned R-C and WS. **Sully District.** Tax Map 64-2 ((3)) 22.

**4 p.m.** Public hearing on Development Plan Amendment DPA-B-846-2 (EXXON MOBIL CORP.) to amend the Development Plan for RZ B-846 previously approved for a service station and car wash to permit reconstruction of the existing service station and car wash to add a quick service food store, and to designate the site as convention/conference center with an overall FAR of 0.06. Located on the W. side of Sunrise Valley Dr. approx. 500 ft. N. of its intersection with Reston Pkwy. on approx. 1.86 ac. of land zoned PRC. Comp. Plan Rec: Residential Planned Community. **Hunter Mill District.** Tax Map 17-3 ((3)) 3.

**4 p.m.** Public hearing regarding the proposed adoption of an ordinance amending Appendix G of the County Code to remove Maryland St. from the Mount Vernon Residential Permit Parking District, District 24. The proposed amendment will remove the following street block: Maryland St. from Old Mount Vernon Rd. to Gibbs St. Questions regarding this proposed amendment may be directed to the Department of Transportation at 703-324-1100, TTY 711 (Virginia Relay Center). **Mount Vernon District.**

**4 p.m.** Public hearing pursuant to Virginia Code Ann. §15.2-2272(2) regarding the adoption of an ordinance vacating part of the plat of the Braddock Subdivision recorded in Deed Book 5672 at Page 564, on which is shown Western Ave., comprising a total area of 6,564.40 square feet. The right-of-way proposed for vacation is located on Tax Map 68-1 and is described and shown on the plat, dated Feb. 8, 2002, and the metes and bounds description, both prepared by Laura Lee Scott Surveys Inc. These are on file for inspection in the Fairfax County Department of Transportation.

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**Board of Supervisors,  
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tion, 12055 Government Center Parkway, Suite 1034, Fairfax, 703-324-1145, TTY 711 (Virginia Relay Center). **Braddock District.**

**4:30 p.m.** Public hearing regarding the adoption of an ordinance, which will be set forth in Appendix M of the County Code, to establish the Centre Ridge Restricted Parking District (RPD), District 6. The proposed RPD would prohibit the parking of watercraft, boat trailers, motor homes and camping trailers on New Braddock Rd. from Centewood Dr. to Store House Dr., Saint Germain Dr. from Store House Dr. to Woodland Ridge Dr. and the entire lengths of the following roads: Field Encampment Rd., Drill Field Ct., Flag Staff Ct., Guard Mount Ct., Muster Ct., Picket Oaks Rd., Outpost Ct., Store House Dr., Sutler Store Ct. and Store House Ct. Questions regarding this proposed amendment may be directed to the Fairfax County Department of Transportation at 703-324-1100, TTY 711 (Virginia Relay Center). **Sully District.**

**4:30 p.m.** Public hearing to consider proposed revisions to the Adopted Comprehensive Plan for Fairfax County, VA, in accordance with the Code of Virginia, Title 15.2, Chapter 22. Out-of-Turn Plan Amendment #S02-II-V1 concerns approx. 3 ac. generally located N. of the Vienna Oaks subdivision and S.E. of the Flint Hill Rd. and Chain Bridge Rd. intersection (Tax Map 38-3((1)) 28 and 38-3 ((1)) 32) in the **Providence District.** The area is planned for residential use at 3-4 du/ac. The Plan Amendment considers the addition of plan guidance indicating that infill development should not provide vehicular access from Rt. 123 to Whitecedar Ct. Copies of the proposed Plan Amendment and staff report may be obtained from the Department of Planning & Zoning, 7th floor, Herrity Building, 12055 Government Center Pkwy., Fairfax. Copies of the Planning Commission (PC) recommendation may be obtained from the PC, 12000 Government Center Pkwy., Suite 330, Fairfax. Any questions regarding the details of this Plan Amendment

may be directed to the Planning Division at 703-324-1210, TTY 703-324-7951.

**4:30 p.m.** Public hearing on Prof-fered Condition Amendment Application PCA 1999-PR-034 (LCOR/JV ACQUISITIONS L.L.C.) to amend the proffers for RZ 1999-PR-034 to permit two additional dwelling units with no change in project FAR of 2.25, layout or any other features as previously approved. Located in the S.W. quadrant of the intersection of Gallows Rd. and Prosperity Ave. on approx. 2.18 ac. of land zoned PRM. Comp. Plan Rec: Mixed use. **Providence District.** Tax Map 49-2 ((1)) 15A pt., 17 pt. and 17A pt.

**4:30 p.m.** Public hearing on Prof-fered Condition Amendment/Final Development Plan Amendment Application PCA 84-D-049-5/FDPA 84-D-049-6 (TYSONS II LAND COMPANY L.L.C.) to amend the proffers and conceptual and final development plans for RZ 84-D-049 to permit mixed use development at an overall FAR of 1.45. Located N. of Chain Bridge Rd. and E. of International Dr. on approx. 57.44 ac. of land zoned PDC, HC and SC. Comp. Plan Rec: Mixed use. **Providence District.** Tax Map 29-4 ((10)) B, 2A1, 2A2, 2C, 2D, 3A, 3B, 3C, 3D, 4A, 4B, 5A, 5B, 5C and 6.

**5 p.m.** Public hearing on Special Exception Application SE 97-Y-042 (FAI OLD CENTREVILLE L.L.C.) to permit a waiver of certain sign regulations. Located at 13810 Braddock Rd. on approx. 15.90 ac. of land zoned C-6, HC, SC and WS. **Sully District.** Tax Map 54-4 ((1)) 87C.

**5 p.m.** Public hearing on Rezoning Application RZ 2002-MV-027 (JAGDISH BERRY) to rezone from R-8 to R-8 to permit residential development at a density of 6.17 du/ac and waiver of the minimum district size. Located in the S.W. quadrant of the intersection of Edinburgh Dr. and Lake Pleasant Dr. on approx. 1.62 ac. of land. Comp. Plan Rec: 8-12 du/ac. **Mount Vernon District.** Tax Map 98-2 ((8)) G.

**5 p.m.** Public hearing on Special Exception Amendment Application SEA 97-Y-058 (WASHINGTON DC SMSA L.P. D/B/A VERIZON WIRELESS) to amend SE 97-Y-058 previously approved for a telecommunications facility to permit modifications to development conditions. Located at 15717 Lee Hwy. on approx. 6.46 ac. of land zoned R-C, WS and NR. **Sully District.** Tax Map 64-1 ((1)) 17 pt., 38 pt. and 39 pt.

**5 p.m.** Public hearing on Rezoning Application RZ 2002-SU-029 (LANDMARK PROPERTY DEVELOPMENT L.L.C.) to rezone from R-1, HC and WS to R-3, HC and WS to permit cluster residential development at a density of 2.76 du/ac. Located in the N.E. quadrant of Chantilly Rd. and Lee Jackson Memorial Hwy. on approx. 2.89 ac. of land. Comp. Plan Rec: 2-3 du/ac. **Sully District.** Tax Map 34-4 ((5)) B.

**5 p.m.** Public hearing on the matter of amendments to Chapter 101 (Subdivision Ordinance), Chapter 104 (Erosion and Sedimentation Control), Chapter 112 (Zoning Ordinance) and Chapter 118 (Chesapeake Bay Preservation Ordinance) of County Code; and to the Fairfax County Public Facilities Manual. The proposed amendments are necessary to align existing ordinances and the Public Facilities Manual with changes to the Chesapeake Bay Preservation Area Designation and Management Regulations (9 VAC 10-20 et seq.). The amendments propose changes to the requirement for designation of certain areas as Resource Protection Areas that will result in an expansion of areas so designated, changes to the performance criteria for development and redevelopment in Resource Protection Areas and Resource Management Areas; changes in the information to be provided with plans of development; and changes to the procedures and criteria for the granting of exceptions to the requirements of the Chesapeake Bay Preservation Ordinance. The amendments also propose changes to fees, which are charged under Chapters 101, 104 and 112 of the County Code to review Chesapeake Bay Preservation Ordinance exceptions for plats

and plans. The authority for the imposition of fees in Chapter 101 derives from Virginia Code Section 15.2-2241.9; the authority for the imposition of fees in Chapter 104 derives from Virginia Code Section 10.1-562(I) and the authority for the imposition of fees in Chapter 112 derives from Virginia Code Section 15.2-2286.A.6. The proposed amendments to Chapters 101, 104 and 112 would imposed the following fees: 1) Additional fee of \$100 in Chapters 101, 104 and 112 for exception requests requiring a public hearing to cover the cost of legal notices; 2) elimination of the exemption in Chapter 101 from the payment of the \$500 fee for review of exception requests submitted pursuant to Section 118-6-9 of the Chesapeake Bay Preservation Ordinance; 3) elimination of the exemption in Chapter 112 from the payment of the \$500 fee for review of exception requests submitted pursuant to Sections 118-6-7 and 118-6-9 of the Chesapeake Bay Preservation Ordinance; and 4) elimination of the exemption in Chapter 104 from the payment of the \$115 fee for review of exception requests submitted pursuant to Sections 118-6-7 and 118-6-9 of the Chesapeake Bay Preservation Ordinance. The proposed amendments would become effective on March 1, 2003, at 12:01 a.m.

**5:30 p.m.** Public hearing on Special Exception Application SE 2002-MA-013 (ABDULELAH AL-KELIDDAR) to permit a service station/mini-mart and a waiver of the minimum lot size in a Highway Corridor Overlay District. Located at 6401 Columbia Pi. on approx. 32,696 sq. ft. of land zoned C-5 and HC. **Mason District.** Tax Map 61-3 ((3)) 1.

**5:30 p.m.** Public hearing on the matter of amendments to Chapter 101 (Subdivision Ordinance) of the County Code. The proposed amendments address issues related to the validation, without the requirement of approval of a plat, of lots developed with single family homes that were not legally created after Aug. 31, 1947.

**6 p.m.** Citizens and businesses of Fairfax County are encouraged to  
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## Board of Zoning Appeals Agenda - April 29, 2003

*Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280, TTY 711 (Virginia Relay Center).*

**9 a.m. MARK AND ERIN SKOOTSKY, VC 2003-DR-029** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 5.5 ft. from side lot line. Located at 1806 Birch Rd. on approx. 11,599 sq. ft. of land zoned R-3. **Dranesville District.** Tax Map 31-3 ((11)) 33.

**9 a.m. MARK A. WOLVEN, VC 2003-MV-027** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 7.9 ft. from side lot line. Located at 7012 Colgate Dr. on approx. 7,260 sq. ft. of land zoned R-4. **Mount Vernon District.** Tax Map 93-1 ((23)) (14) 8.

**9 a.m. ESTATE OF COURTNEY O. BYRAM, VC 2003-MA-031** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of dwelling

12.0 ft. from front lot line of a corner lot. Located at 3518 Maple Ct. on approx. 9,866 sq. ft. of land zoned R-3, HC and CRD. **Mason District.** Tax Map 61-2 ((17)) (F) 1. Moved from 4/22/03.

**9 a.m. SEVEN CORNERS ANIMAL HOSPITAL, VC 2003-MA-030** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of additions 3.5 ft. and 8.0 ft. from front lot line of a corner lot and parking less than 10.0 ft. from front lot line. Located at 6300 Arlington Blvd. on approx. 8,298 sq. ft. of land zoned C-8, HC, SC and CRD. **Mason District.** Tax Map 51-3 ((1)) 37.

**9 a.m. COLUMBIA PIKE L.C., VC 2003-MA-032** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of dwelling 12.0 ft. from front lot line of a corner lot. Located at 3517 Maple Ct. on approx. 9,803 sq. ft. of land zoned R-3, HC and CRD. **Mason District.** Tax Map 61-2 ((17)) (E) 8.

**9 a.m. RAYMOND C. AND DAISY L. TAGGE, VC 2003-MV-026** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 8.6 ft. from side lot line. Located at 2123 Rampart Dr. on approx. 11,658 sq. ft. of land zoned R-3. **Mount Vernon District.** Tax Map 102-3 ((20)) 50.

**9 a.m. TRUSTEES OF THE CHURCH OF THE GOOD SHEPHERD, SPA 81-A-025** Appl. under Sect(s). 3-103 of the Zoning Ordinance to amend SP 81-A-025 previously approved for a church and nursery school to permit building additions, site modifications and increase in land area. Located at 9350 Braddock Rd. and 4925 & 5001 Olley La. on approx. 10.65 ac. of land zoned R-1. **Braddock District.** Tax Map 69-4 ((1)) 6, 7 and 8. Moved from 4/15/03.

**9:30 a.m. DANIEL E. BELSOLE, A 2002-MA-046** Appl. under Sect(s). 18-301 of the

Zoning Ordinance. Appeal of determination that an addition consisting of a garage and an accessory storage structure has been erected on the appellant's property in violation of the minimum setback requirements of the Zoning Ordinance. Located at 5106 Redwing Dr. on approx. 20,000 sq. ft. of land zoned R-2. **Mason District.** Tax Map 72-3 ((21)) 9. Admin. moved from 3/18/03.

**9:30 a.m. PAUL HORMANN ET AL AND DUANE HORMANN ET AL, A 2003-HM-010** Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants have established a commercial use (automotive windshield replacement/repair business and mobile lock repair service) and are allowing a commercial vehicle to be parked on property located in the R-1 District in violation of Zoning Ordinance provisions. Located at 12345 Lawyers Rd. on approx. 2.03 ac. of land zoned R-1. **Hunter Mill District.** Tax Map 25-4 ((1)) 26.

## Planning Commission Agendas - April 30 - May 1, 2003

*Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865, TTY 703-324-7951, or visit [www.fairfaxcounty.gov/gov/planning](http://www.fairfaxcounty.gov/gov/planning). Meetings and agendas are subject to change.*

### APRIL 30

**8:15 p.m.** The Planning Commission secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

### COUNTYWIDE

**CHAPTER 101 (SUBDIVISION ORDINANCE), CHAPTER 104 (EROSION AND SEDIMENTATION CONTROL), CHAPTER 112 (ZONING ORDINANCE), CHAPTER 118 (CHESAPEAKE BAY PRES-**

**ERVATION ORDINANCE) AND THE PUBLIC FACILITIES MANUAL** - To consider amendments necessary to align existing ordinances and the Public Facilities Manual with changes to the Chesapeake Bay Preservation Area Designation and Management Regulations (9 VAC 10-20 et seq.). The amendments propose changes to the requirement for designation of certain areas as Resource Protection Areas that will result in an expansion of areas so designated, changes to the performance criteria for development and redevelopment in Resource Protection Areas and Resource Management Areas; changes in the information to be provided with plans of development; and changes to the procedures and criteria for the granting of exceptions to the requirements of the Chesapeake Bay Preservation Ordinance. For some of the

amendments two options are proposed. The amendments also propose changes to fees, which are charged under Chapters 101, 104 and 112 of the County Code to review Chesapeake Bay Preservation Ordinance exceptions for plats and plans. The authority for the imposition of fees in Chapter 101 derives from Virginia Code Section 15.2-2241.9; the authority for the imposition of fees in Chapter 104 derives from Virginia Code Section 10.1-562(I) and the authority for the imposition of fees in Chapter 112 derives from Virginia Code Section 15.2-2286.A.6. The proposed amendments to Chapters 101, 104 and 112 would impose the following fees: 1) Additional fee of \$100-\$250 in Chapters 101, 104 and 112 for exception requests requiring a public hearing to cover costs associated with the hearings, 2) elimination of the exemption in

Chapter 101 from the payment of the \$500 fee for review of exception requests submitted pursuant to Section 118-6-9 of the Chesapeake Bay Preservation Ordinance, 3) elimination of the exemption in Chapter 112 from the payment of the \$500 fee for review of exception requests submitted pursuant to Sections 118-6-7 and 118-6-9 of the Chesapeake Bay Preservation Ordinance and 4) elimination of the exemption in Chapter 104 from the payment of the \$115 fee for review of exception requests submitted pursuant to Sections 118-6-7 and 118-6-9 of the Chesapeake Bay Preservation Ordinance.

**ZONING ORDINANCE AMENDMENT (NEW VEHICLE STORAGE)** - To amend Chapter 112 of the Zoning Ordinance

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**Planning Commission,  
cont. from pg. 4**

as follows: Establish a new use of new vehicle storage to be allowed by right, subject to use limitations, in the C-3, C-4, C-6, C-7, C-8, C-9, I-3 and I-4 Districts and in the PDC District when shown on an approved development plan and in the I-5 and I-6 Districts.

**SPRINGFIELD**

**RZ-002-SP-032 - LAND MASTER CORP. D/B/A LANDMASTER INC.** - Appl. to rezone from C-8, I-5, R-C and WS to I-5, R-C and WS to permit industrial development for vehicle storage. Located approx. 100 ft. N. of the Norfolk Southern Railway and E. of Hill St. on approx. 2.04 ac. of land. Comp. Plan Rec: Retail and other related uses; Residential 0.1-0.2 du/ac. Tax Map 77-1 ((1)) 2, 3 and 5.

**SULLY**

**RZ-2002-SU-039/FDP 2002-SU-039 - OMR L.L.C.** - Appls. to rezone from R-1 and WS to PDH-3 and WS to permit residential development at a density of 1.98 du/ac and approval of the conceptual

and final development plans and to permit a waiver of the open space requirements. Located on the N. side of Mount Olive Rd. approx. 800 ft. W. of its intersection with Old Mill Rd. on approx. 11.65 ac. of land. Comp. Plan Rec: 2-3 du/ac. Tax Map 65-1 ((1)) 22, 27, 27A, 28 and 32.

**MAY 1**

**8:15 p.m.** The Planning Commission secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

**COUNTYWIDE**

**ZONING ORDINANCE AMENDMENT (AFFORDABLE DWELLING UNIT PROGRAM)** - Appl. to amend Chap. 112 as follows: Revisions to the Affordable Dwelling Unit Program provisions for mid-rise multiple family dwellings. Decision only.

**ZONING ORDINANCE AMENDMENT (OUTDOOR LIGHTING STANDARDS)** - To amend to Chapter 112 of the Zoning Ordinance as follows: Comprehensive revision to replace the existing glare standards with sev-

eral new outdoor lighting standards which may include, among other things, limitations on lighting within parking structures and the addition of a new \$500 application fee for photometric plans or sports illumination plans when such plans are not submitted as part of a required site plan submission. Because this is a comprehensive revision, the amendment which may ultimately be adopted by the Board of Supervisors may include provisions other than those set forth in the staff report and consequently, interested persons are encouraged to attend the public hearings on this proposed amendment.

**DRANESVILLE**

**SE-2002-DR-036 - DALEVIEW NURSERY L.L.C. AND MAISON ET JARDIN LTD.** - Appl. under Sects. 3-E04 of the Zoning Ordinance to permit a plant nursery. Located at 9023 Old Dominion Dr. on approx. 5.25 ac. of land zoned R-E. Tax Map 13-4 ((1)) 18.

**SEA-93-D-018-2 - THEODORE B. SIMPSON, PRES., SPRINGHILL SERVICE INC.** - Appl. under Sects. 4-504 of the Zoning Ordinance to amend SE-

93-D-018 previously approved for a service station to permit the addition of a car wash. Located at 8124 Old Dominion Dr. on approx. 38,138 sq. ft. of land zoned C-5. Tax Map 20-4 ((1)) 1 and 3.

**HUNTER MILL**

**RZ-2002-HM-041 - RIDGE ROAD DEVELOPMENT L.L.C.** - Appl. to rezone from R-1 to R-3 to permit residential cluster development at a density of 2.23 du/ac and to permit modifications to the open space requirements pursuant to Sect. 9-612 and waiver of minimum district size pursuant to Sect. 9-610. Located on the S. side of Ridge La. approx. 300 ft. W. of its intersection with Sunny Creek Ct. on approx. 2.24 ac. of land. Comp. Plan Rec: 2-3 du/ac. Tax Map 28-4 ((4)) 7 and 8.

**SPRINGFIELD**

**SE-2002-SP-025 - FAIR OAKS CHILD DEVELOPMENT CENTER L.L.C.** - Appl. under Sect. 3-104 of the Zoning Ordinance for additional land area and to permit a child care center. Located at 12001 Lee Hwy. on approx. 2.28 ac. of land zoned R-1 and WS. Tax Map 56-1 ((7)) 7 and 56-3 ((2)) 61.

**Board of Supervisors Actions - April 7, 2003**

*The following represents major actions of the Board of Supervisors. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151, TTY 703-324-3903, or visit [www.fairfaxcounty.gov/gov/bos/main.htm](http://www.fairfaxcounty.gov/gov/bos/main.htm).*

**COUNTYWIDE**

**AGENDA ITEMS**

**TRANSPORTATION ACHIEVEMENT AWARDS.** Awards were presented to Dennis Paddeu, Senior Transportation Planner, DOT, and Beverly Mullis, Social Worker, DOT, for their outstanding achievements with the Seniors-On-The-Go program.

**SMALL BUSINESS COMMISSION'S ANNUAL REPORT.** John Townes and

Cynthia Chambliss presented the 2002 annual report.

**CITIZEN CORPS WEB SITE.** Jane Kornblut, Executive Director, Volunteer Fairfax, gave the presentation and a demonstration regarding the use of the Citizen Corps Web site which can be accessed at [www.fairfaxcountycitizencorps.org](http://www.fairfaxcountycitizencorps.org).

**STREETS INTO THE SECONDARY SYSTEM.** Approved the request that six streets be accepted into the State Secondary System. **Lee and Sully Districts.**

**PUBLIC FACILITY 2232 REVIEW APPLICATIONS.** Authorized the extension of review periods for the following Public Facility (2232) Review Applications to Oct. 20: Application 2232-

V03-5 and Application FS-L03-1. **Lee and Mount Vernon Districts.**

**COMCAST CABLEVISION OF VIRGINIA INC.** Authorized the advertisement of a public hearing to be held on May 5 at 4 p.m. to consider the adoption of an ordinance to extend the Comcast Cablevision of Virginia Inc. cable franchise agreement until no later than May 15 by amending the franchise agreement.

**EXCEPTIONAL DESIGN AWARDS PROGRAM.** Approved the implementation schedule, as amended, and the Review Committee members for the 2003 Exceptional Design Awards Program.

**YIELD TO PEDESTRIAN SIGNS.** Endorsed the installation

of "Yield to Pedestrians in Crosswalk \$100 - \$500 Violation Fine" signs at 75 locations.

**GRANT FOR EQUIPMENT.** Authorized the Fairfax County Office of the Sheriff to apply for grant funding in the amount of \$249,878 from the Virginia Department of Emergency Management, under the Department of Justice Equipment Competitive Sub-Grant Program. Funds will be used to procure person protective equipment and detection equipment for the Fairfax County Judicial Center. No local cash match is required.

**TECHNOLOGY OPPORTUNITIES.** Authorized the Fairfax County Redevelopment And Hous-

CONTINUED ON PAGE 6





**Board Actions,  
cont. from pg. 5**

ing Authority to apply for the Technology Opportunities Program funds from the U.S. Department of Commerce, National Telecommunications and Information Administration, in the amount of \$631,500.

**TERRORISM VICTIM ASSISTANCE.** Approved the Fairfax-Falls Church Community Services Board’s participation in the Virginia Department of Mental Health, Mental Retardation and Substance Abuse Services and the Virginia Department of Criminal Services for a Terrorism Victim Assistance grant totaling \$12,912,519 to provide trauma and mental health treatment services to victims of the 9/11 Pentagon attack, their families, and first responders as well as the community at-large. No local cash match or additional funds are required.

**ESCORTS OF FUNERAL AND DIGNITARY PROCESSIONS.** Authorized staff to sign the reciprocal agreements between the Fairfax County Police Department and various other law enforcement agencies in the Northern Virginia area.

**VHFS WASTEWATER TREATMENT PLANT.** Adopted a resolution indicating that the Board does not support the issuance of a permit to the Fauquier County Water and Sewer Authority to expand and operate the Vint Hill Farms Station water treatment plant unless the State Water Control Board requires such plant to meet the same standards and criteria for wastewater treatment and reliability that apply to the high-performance regional plant that is currently operated in the Occoquan Watershed by the Upper Occoquan Sewage Authority.

**AWARDS.** Considered an item announcing that the Volunteer Interpreter Program in the Juvenile and Domestic Relations Court and Project SUCCESS in the Department of Community and Recreation Services won “Acts of Caring” awards, and the Department of Family Services’ Healthy Families Fairfax program was rec-

ognized with a “Counties Care for Kids” award.

**RT. 28 HIGHWAY IMPROVEMENTS PROJECT.** Considered an item requesting authorization for staff to award a contract for Financial Services, Managing Underwriter (Rt. 28 Highway Improvements Project). The staff was directed administratively to proceed as proposed.

**PUBLIC HEARINGS.** There were no speakers. The Board moved to keep the following public hearings open for anyone who would like to testify on any of them during the budget hearings: Sewer Service Charges and the Availability Fees; Mobile Local Telecommunications Tax; Impoundment and Boarding Fees at the Animal Shelter; E-911 Fees; Administrative Processing Fees for Issuance of Residential Permit Parking District Decals and Passes; Zoning Fee Schedule; Fire Marshal Plan Review Fees; and Amendments to the County Code (Food and Food-Service Establishments, Water Recreation Facilities Ordinance and Water).

**TAX RATE INCREASE.** Closed the public hearing on the effective tax rate and deferred decision on the adoption of a real property tax rate for the calendar year 2003 and 2004 until Monday, April 28.

**VALIDATION OF DEVELOPED LOTS.** Authorized the advertisement of public hearings to be held before the Planning Commission on April 24 and before the Board on April 28 at 5:30 p.m. regarding proposed amendments to the County Code, Chapter 101 (Subdivision Ordinance).

**BUDGET PLAN, CAPITAL IMPROVEMENT PROGRAM AND CURRENT APPROPRIATION LEVEL.** The public hearing was held with testimony presented by 44 speakers. The Board directed staff to provide additional information on several items.

**BOARD MATTERS**

**BUDGET CONSIDERATION ITEMS.** Directed staff to include

the following as Budget Consideration Items: Middle School Afterschool Program, \$112,000 and Adult Healthcare and Dental Program, \$145,000.

**AUDIT ISSUES.** Directed staff to respond to several questions and provide additional information.

**RT. 1 LOCATION STUDY.** Directed staff to communicate to VDOT that the proposed grade separated interchange is not supportable because of its adverse impact on the Kings Crossing site (Tax Map 83-3 001, Lots 23A/24A/24B) and, further, that the Lesser Study recommendation for this location be considered and analyzed as a potential alternative. Directed staff of the Department of Transportation to request information from VDOT regarding the number of cases where temporary construction easements caused the total takings of the property. **Lee and Mount Vernon Districts.**

**MEDICAID.** Directed staff to prepare a letter for the Chairman’s signature to the county’s senators and members of the House of Representatives requesting that they oppose any cuts or limits to the Medicaid program and support state fiscal relief, including an increase in the federal matching rate in Medicaid.

**TAX EXEMPTION FOR VOLUNTEERS.** Directed staff to refer to the Volunteer Fire Commission consideration of personal property tax exemption for Fairfax County residents who serve as volunteer firefighters in Prince William County.

**BUDGET QUESTIONS.** Directed staff to provide responses to several questions as part of the ongoing Fiscal Year 2004 budget deliberations. Directed staff to include several Budget Consideration Items.

**DEFERRED RETIREMENT OPTION PLAN FOR PUBLIC SAFETY EMPLOYEES.** Requested that a DROP for these retirement systems be placed on the consideration list. The total amount would be \$538,534.

**FUNDING FOR GRANTS.** Directed staff to determine if there are any agencies that receive grants that the county might be losing in the event that they are not fully funded.

**ASSESSMENT INFORMATION ON THE WEB.** Directed staff to evaluate a request that certain information not be posted and report its findings regarding the pros and cons of removing all owner information from the Web site, especially in terms of the potential effects on citizen security and privacy, Freedom of Information Act obligations under state law, and on the community’s use of this Web site.

**CLOSED SESSION**

**WACHOVIA NATIONAL BANK.** Authorized the County Attorney to file suit against Wachovia National Bank regarding a certain developer default, according to the terms and conditions outlined by the County Attorney in closed session.

**APEX ENVIRONMENTAL INC.** Denied the claim of Apex Environmental Inc. for work allegedly performed at Gunston Fire Station, according to the terms and conditions outlined by the County Attorney in closed session.

**RICARDO ORTIZ ET AL. VERSUS SEAN FLATTERY ET AL.** Accepted the settlement offer in Ricardo Ortiz et al. versus Sean Flattery et al., in Chancery Number 181641, according to the terms and conditions outlined by the County Attorney in closed session.

**INTERNAL AUDIT DIRECTOR.** Appointed Christopher Pietsch to the position of Director of Internal Audit at Grade E-9 effective April 14, 2003, with a salary of \$82,000 a year.

**BRADDOCK**

**AGENDA ITEMS**

**CANOPY VRE STATION.** Approved spending up to \$40,000 in available funds at the Northern

CONTINUED ON PAGE 7







**Board Actions,  
cont. from pg. 6**

Virginia Transportation Commission to match the Transportation Enhancement Grant to extend the canopy at the Burke Centre VRE Station. Directed staff to request the VRE to undertake this project on the county's behalf.

**DRANESVILLE**

**AGENDA ITEMS**

**MULTI-WAY STOPS.** Endorsed the installation of a multi-way stop as part of the Fairfax County Department of Transportation's Residential-Traffic Administration Program at Woodacre Dr. and Laburnum St. Directed staff to request the Virginia Department of Transportation to install the necessary sign at the earliest possible date.

**HUNTER MILL**

**AGENDA ITEMS**

**DULLES TECH L.C. AND COPPERMINE ASSOCIATES L.C.** Approved Proffered Condition Amendment Application PCA 79-C-037-4. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2002-HM-035, from the PDC, C-3 and I-4 Districts to the I-4 and PDH-12 Districts. This recommendation for approval is contingent upon the applicant's payment of funds prior to the effective date of the rezoning, May 7. Directed the Department of Public Works and Environmental Services to provide expedited review of the site plan for Coppermine Crossing, including the pending site plan number 5579-SP-14.

**BOARD MATTERS**

**STREETLIGHT OPTIONS.** Directed staff to investigate options for including cutoff or semi-cutoff colonial-style lighting.

**MASON**

**AGENDA ITEMS**

**AMERICAN TOWER SYS-**

**TEMS L.P./VERESTAR.** Approved the request for 15 months of additional time to commence construction for Special Exception Application SE 98-M-002, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

**PROMISSORY NOTE.** Authorized the advertisement of a public hearing to be held on May 5 at 4 p.m. regarding the issuance and/or incurrence by Annandale Volunteer Fire Department Inc. a Virginia nonstock, not-for-profit corporation, of its tax exempt replacement promissory note.

**ENTERPRISE LEASING COMPANY D/B/A ENTERPRISE RENT-A-CAR.** Deferred the public hearing on Special Exception Application SE 2002 MA 045 until April 28 at 4 p.m.

**MOUNT VERNON**

**AGENDA ITEMS**

**EXPANSION OF APPROVED SEWER SERVICE AREA.** Authorized expansion of the ASSA to include an approximately 246-acre area within a portion of the Laurel Hill Community Planning Sector.

**LAUREL HILL.** Approved the intent to award a contract and the Master Development Agreement with South County Secondary L.L.C., Clark Educational Advisors L.L.C., Spring Hill Seniors and Laurel Hill Golf L.L.C. This action will close the procurement process initiated by RFP 02-584232-10. Authorized a public hearing to be held on May 5 regarding the conveyance of portions of county-owned property known as Laurel Hill to Fairfax County Public Schools, Fairfax County Park Authority and Spring Hill Seniors L.L.C. Approved the plan of financing.

**SPRINT PCS.** Considered an item announcing the Planning Commission's approval of Public Facilities Application 2232-V01-27, Sprint PCS.

**M&K REALTY L.L.C.** Approved Proffered Condition Amendment Application PCA 85-V-151.

**BOARD MATTERS**

**8501 BACKLICK RD.** Granted Stroehmann Bakeries L.C. an additional four months (until Sept. 18) within which construction must commence under Special Exception Amendment Application SEA 82-V-044-2.

**WOODLAWN RD.** Directed staff to prepare, on behalf of the Board, a letter to Senator Warner, to be forwarded under the Chairman's signature, requesting that action be taken without delay. Directed staff to remind the Federal Highway Administration to use the most recent underlying maps and indicate the county's willingness to provide the most up-to-date maps.

**PROVIDENCE**

**AGENDA ITEMS**

**HIDEAWAY RD. AND SWANEE LA.** Authorized the advertisement of a public hearing to be held on May 5 at 3:30 p.m. to consider the vacation and abandonment of segments of Hideaway Rd. and Swanee La.

**FAIRFAX PLAZA COMPANY L.P.** Approved Special Exception Application SE 2002 PR-040.

**BOARD MATTERS**

**TYSONS CORNER CENTER.** Authorized modified processing of the site and public improvement plans for Tysons Corner Center, located at Tax Map 29-4 ((1)) 35A, 35C and 39-2 ((1)) 2, 4, 5.

**RIGGS BANK.** Directed the Department of Planning and Zoning to schedule a public hearing prior to the August recess for Special Exception Application SE 2003-PR-005. Directed the Department of Public Works and Environmental Services to process site plans and building plans for Special Exception Application SE 2003-PR-005 concurrently with the DPZ review of pending Special Exception Application SE 2002-PR-016 filed by Riggs Bank.

**VIENNA TRANSIT STATION.** Directed staff to authorize the in-

clusion of the WMATA parcel as it is described above in OTPA S-02-II-V2.

**SPRINGFIELD**

**AGENDA ITEMS**

**MICHAEL AND BUFFA HARGETT.** Approved Proffered Condition Amendment Application PCA 91-S-009.

**BOARD MATTERS**

**REZONING APPLICATION RZ 2001-SP-041.** Directed staff to schedule the necessary public hearing on the abandonment and/or vacation requests for Legato Rd., Rhett La., Ruffin Dr., Butler Dr., Dixie Hill Rd., Deljo Dr., Quality St. and Deming Dr. to occur on May 19.

**SULLY**

**BOARD MATTERS**

**TRANSIT ISSUES REGARDING THE NEW SMITHSONIAN MUSEUM.** Directed staff to prepare a letter to be signed by the Chairman on behalf of the Board to the Virginia Department of Transportation regarding this issue.

**APPOINTMENTS**

**ANIMAL SERVICES ADVISORY COMMISSION - Lucy Masterson, Sully District.**

**APRIL 8**

**COUNTYWIDE**

**AGENDA ITEMS**

**PRESENTATION BY THE FAIRFAX COUNTY SCHOOL BOARD.** Directed staff to provide comparisons with neighboring jurisdictions (including those in Maryland) regarding the percentage of state funding for education as well as school construction.

**2004 BUDGET PLAN, CIP FOR FY 2004-2008 (WITH FUTURE**

CONTINUED ON PAGE 8





# Other Boards, Authorities & Commissions

## April 28-May 2, 2003

### MONDAY, APRIL 28

**Small Business Commission** - 7 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-3212, TTY 711 (Virginia Relay Center).

**Commission on Organ and Tissue Donation and Transplantation** - 7:30 p.m., 12000 Government Center Pkwy., Room 8, Fairfax. Call 703-246-3060, TTY 703-591-6435.

### Board of Supervisors, cont. from pg. 3

present their views on issues of concern. The Board will hear public comment on any issue except: issues under litigation, issues which have been scheduled for public hearing before the Board (this date and future dates), personnel matters and/or comments regarding individuals. Each speaker may have up to three minutes and a maximum of 10 speakers will be heard. Speakers may address the Board only once during a six-month period.

### Board Actions, cont. from pg. 7

**FISCAL YEARS TO 2013) AND THE APPROPRIATION LEVEL IN 2003.** Directed staff to report with additional information. Referred the issue of satellite court to the Legislative Committee for review. The public hearing was held with testimony presented by 66 speakers.

## APRIL 9 COUNTYWIDE

### AGENDA ITEMS

**BUDGET PLAN, CIP FOR FY 2004-2008 (WITH FUTURE FISCAL YEARS TO 2013) AND THE APPROPRIATION LEVEL IN 2003.** Directed staff to report with additional information.

### FRIDAY, MAY 2

**Criminal Justice Advisory Board** - 7 p.m., 4000 Chain Bridge Rd., 2nd Floor Conference Room, Fairfax. Call 703-281-7489, TTY 711.

All meeting times and locations are subject to change. Please call the listed contact number to confirm prior to attending.

## Public Comment on Stormwater Management

Fairfax County citizens are invited to comment on a report outlining recommended changes to the county's current stormwater management program. The report is available online at [www.fairfaxcounty.gov/gov/DPWES/Watersheds/ponds.htm](http://www.fairfaxcounty.gov/gov/DPWES/Watersheds/ponds.htm). Meetings will be held throughout the county to hear public comment:

- April 30, 7 p.m. - Fairfax County Government Center, Rooms 2-3
- May 1, 7 p.m. - South County Center, Main Conference Room #221, 2nd floor
- May 6, 7 p.m. - Mason Governmental Center, Main Community Room
- May 8, 7 p.m. - South Lakes High School, Cafeteria

To register, please send an e-mail to [swpdmal@fairfaxcounty.gov](mailto:swpdmal@fairfaxcounty.gov) and include: name, address, e-mail address, phone number, organization and the date of the meeting you plan to attend (indicate if any special accommodations are needed). Citizens may also register or get additional information by calling 703-324-5500, TTY 711 (Virginia Relay Center).

Comments on the report also may be submitted in writing by Monday, June 2, to [swpdmal@fairfaxcounty.gov](mailto:swpdmal@fairfaxcounty.gov) or to Director, Stormwater Planning Division, 12000 Government Center Pkwy., Suite 449, Fairfax, VA 22035.

### Fairfax County Board of Supervisors

**Katherine K. Hanley, Chairman, Elected At Large**  
Fairfax County Government Center  
12000 Government Center Parkway, Suite 530  
Fairfax, Virginia 22035-0071  
Phone: 703-324-2321, TTY 703-324-2319  
[www.fairfaxcounty.gov/gov/bos/chair/default.asp](http://www.fairfaxcounty.gov/gov/bos/chair/default.asp)  
E-mail: [chairman@fairfaxcounty.gov](mailto:chairman@fairfaxcounty.gov)

**Gerry Hyland, Vice Chairman, Mount Vernon District**  
Mount Vernon Governmental Center\*  
2511 Parkers Lane, Alexandria, Virginia 22306-2799  
Phone: 703-780-7518, TTY 703-780-3642  
Kingstowne Library  
6500 Landsdowne Centre, Alexandria, Virginia 22315-5011  
Phone: 703-339-2071, TTY 711 (Virginia Relay Center)  
[www.fairfaxcounty.gov/gov/bos/mvd/mvd.htm](http://www.fairfaxcounty.gov/gov/bos/mvd/mvd.htm)  
E-mail: [mtvernon@fairfaxcounty.gov](mailto:mtvernon@fairfaxcounty.gov)

**Sharon Bulova, Braddock District**  
Kings Park Library  
9002 Burke Lake Road, Burke, Virginia 22015-1608  
Phone: 703-425-9300, TTY 703-978-7973  
[www.fairfaxcounty.gov/gov/bos/bd/homepage.htm](http://www.fairfaxcounty.gov/gov/bos/bd/homepage.htm)  
E-mail: [braddock@fairfaxcounty.gov](mailto:braddock@fairfaxcounty.gov)

**Gerald E. Connolly, Providence District**  
8739 Lee Highway, Fairfax, Virginia 22031-2198  
Phone: 703-560-6946, TTY 703-207-9407  
[www.fairfaxcounty.gov/gov/bos/pd/homepage.htm](http://www.fairfaxcounty.gov/gov/bos/pd/homepage.htm)  
E-mail: [provdist@fairfaxcounty.gov](mailto:provdist@fairfaxcounty.gov)

**Michael R. Frey, Sully District**  
Fort Hill Building  
5900 Centreville Road, Suite 205  
Centreville, Virginia 20121-2425  
Phone: 703-378-9393, TTY 703-631-3086  
[www.fairfaxcounty.gov/gov/bos/sud/sud.htm](http://www.fairfaxcounty.gov/gov/bos/sud/sud.htm)  
E-mail: [sully@fairfaxcounty.gov](mailto:sully@fairfaxcounty.gov)

**Penelope A. Gross, Mason District**  
Mason Governmental Center  
6507 Columbia Pike, Annandale, Virginia 22003-2029  
Phone: 703-256-7717, TTY 703-642-3540  
[www.fairfaxcounty.gov/gov/bos/md/homepage.htm](http://www.fairfaxcounty.gov/gov/bos/md/homepage.htm)  
E-mail: [mason@fairfaxcounty.gov](mailto:mason@fairfaxcounty.gov)

**Catherine Hudgins, Hunter Mill District**  
North County Governmental Center  
12000 Bowman Towne Drive, Reston, Virginia 20190-3307  
Phone: 703-478-0283, TTY 703-742-0348  
[www.fairfaxcounty.gov/gov/bos/hm/homepage.htm](http://www.fairfaxcounty.gov/gov/bos/hm/homepage.htm)  
E-mail: [hntmill@fairfaxcounty.gov](mailto:hntmill@fairfaxcounty.gov)

**Dana Kauffman, Lee District**  
Franconia Governmental Center  
6121 Franconia Road, Alexandria, Virginia 22310-2508  
Phone: 703-971-6262, TTY 800-828-1120  
[www.fairfaxcounty.gov/gov/bos/ld/ld.htm](http://www.fairfaxcounty.gov/gov/bos/ld/ld.htm)  
E-mail: [leedist@fairfaxcounty.gov](mailto:leedist@fairfaxcounty.gov)

**Elaine McConnell, Springfield District**  
West Springfield Governmental Center\*\*  
6140 Rolling Road, Springfield, Virginia 22152-1579  
Phone: 703-451-8873, TTY 703-455-6691  
Fairfax County Government Center  
12000 Government Center Parkway, Suite 233  
Fairfax, Virginia 22035-0001  
Phone: 703-324-2500, TTY 711 (Virginia Relay Center)  
[www.fairfaxcounty.gov/gov/bos/spd/homepage.htm](http://www.fairfaxcounty.gov/gov/bos/spd/homepage.htm)  
E-mail: [springfield@fairfaxcounty.gov](mailto:springfield@fairfaxcounty.gov)

**Stuart Mendelsohn, Dranesville District**  
McLean Governmental Center  
1437 Balls Hill Road, McLean, Virginia 22101-3415  
Phone: 703-356-0551, TTY 703-356-5320  
Herndon Office  
730 Elden Street, Herndon, Virginia 20170-4637  
Phone: 703-471-5076, TTY 711 (Virginia Relay Center)  
[www.fairfaxcounty.gov/gov/bos/dd/dd.htm](http://www.fairfaxcounty.gov/gov/bos/dd/dd.htm)  
E-mail: [dranesville@fairfaxcounty.gov](mailto:dranesville@fairfaxcounty.gov)

### Fairfax County Executive


**Anthony H. Griffin**, 703-324-2531, TTY 703-222-5494

\* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

\*\* Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Pkwy., Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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Merni Fitzgerald, Director

Amy Carlini, Editor

